

# CALL FOR PAPERS

## New Jersey Speech-Language-Hearing Association 2009 - CONVENTION - 2009 April 30 - May 2, 2009 Atlantic City Convention Center

The New Jersey Speech-Language-Hearing Association is accepting proposals for Short Courses, Technical Papers and Poster Sessions for the 2009 Convention.

**Proposals must be attached to the completed Proposal Cover Sheet on page 3. The deadline for all proposals is June 13, 2008.** Carefully follow directions for each individual format.

### **FOR ALL PROPOSALS**

Please submit 5 copies of your summary paper for blind review. Be sure to include the appropriate information on the Proposal Cover Sheet so that we can evaluate your proposal adequately. Please **DO NOT INCLUDE ANY** identifying data on these 5 copies of your proposal. In addition, please send a short professional biography.

Selection is based upon:

- a. quality
- b. subject matter in regard to total program balance
- c. widest possible membership participation

If your proposal is accepted the abstract and author information will be published for the purpose of promoting the convention. By submitting this proposal you agree to this use.

Attach all proposals to the  
**PROPOSAL COVER SHEET**  
and send  
to  
**NJSHA CONVENTION 2009**  
D. Lawrence Planners, L.L.C.  
1125 Atlantic Avenue, Suite 634  
Atlantic City, NJ 08401  
609-344-1333

Packets must be received no later than  
**JUNE 13, 2008 for ALL PROPOSALS**

## CONVENTION SHORT COURSES

Short course presentations may be 2 or 3 hours in length. Participants are encouraged to select the time frame best-suited to their materials. Content may include all aspects of speech-language pathology, audiology, and professional or related affairs.

- Submit:**
- An outline of your presentation
  - A 500-600 word summary (double-spaced)
  - A reference bibliography
  - A 100-150 word abstract
  - A short professional biography of each presenter
  - The Program Abstract Form (pg. 4) indicating the content area\* of your proposal and the level of expertise\*\* of the audience
  - Learning outcomes\*\*\*
  - *The submission should provide the review committee with a clear understanding of the content*
- Deadline: June 13, 2008**

## TECHNICAL PAPERS

- Length:** 30 minutes
- Submit:**
- Summary of 400-500 words.
  - A reference bibliography.
  - Provide sufficient information about procedure and results to allow the review committee to assess the merits of the proposal. Please include learning outcomes\*\*\*and a short, professional biography.
- Deadline: June 13, 2008**

## POSTER SESSIONS

- Length:** Posters will be set up at a specified time in the Exhibit Hall at the Convention. They will remain on display during all exhibit hours. There will be two one-hour sessions when presenters must be in attendance to discuss the poster, answer questions, provide handouts, etc.
- Submit:**
- Summary of 400-500 words.
  - Provide a detailed description of the content matter of the poster session. Please include learning outcomes\*\*\*and a short, professional biography.
  - Please complete the Program Abstract Form (located on page 4) indicating the content area\* of your proposal, the level of expertise\*\* of the audience, and a 100-150 word publicity abstract.
- Deadline: June 13, 2008**

### \* CONTENT AREA:

- ◆ **Basic Communication Process:** Applicable to the normal development and use of speech, language, and hearing.
- ◆ **Professional Area:** Information pertaining to the disorders of speech, language, hearing.
- ◆ **Related Areas:** Study pertaining to the understanding of human behavior, both normal and abnormal, as well as services available from related professions which apply to the contemporary practice of speech-language pathology and audiology.

### \*\* INSTRUCTIONAL LEVELS:

- ◆ **Introductory:** Assumes little or no information within the areas covered. Focus: general orientation and increased awareness of the participant.
- ◆ **Intermediate:** Assumes general familiarity with the literature and professional practice within the areas covered. Focus: increased understanding and application by the participant.
- ◆ **Advanced:** Assumes thorough familiarity with current literature and professional practice within the areas covered.

### \*\*\*LEARNING OUTCOMES:

- ◆ Describe what participants will be able to do upon completion of the session. The outcomes must be stated in empirically verifiable terms. Verbs referring to mental states, such as “know,” “understand,” and “appreciate” are not acceptable. Use action verbs that are “observable” and “measurable.” “Discuss” or “describe” are usually acceptable. Learning outcomes should start with the phrase, “Participants will:”

## NOTIFICATION

We will notify you by mail regarding the status of your proposal no later than September 26, 2008. If you need earlier confirmation, you may call NJSHA Convention Management at 609.344.1333.

# CALL FOR PAPERS NJSHA CONVENTION - 2009 PROPOSAL COVER SHEET

Use this form for ALL proposals; please **TYPE OR PRINT** all information

## FIRST AUTHOR

Name: \_\_\_\_\_  
(First) (Initial) (Last) (Credentials)

Employment Title/Name of Facility: \_\_\_\_\_

Preferred Mailing Address: \_\_\_\_\_

Please Check

\_\_\_\_\_ Home

\_\_\_\_\_ Work

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Telephone: Home ( ) \_\_\_\_\_ Work ( ) \_\_\_\_\_

## SECOND AUTHOR

Name: \_\_\_\_\_  
(First) (Initial) (Last) (Credentials)

Employment Title/Name of Facility: \_\_\_\_\_

Preferred Mailing Address: \_\_\_\_\_

Please Check

\_\_\_\_\_ Home

\_\_\_\_\_ Work

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Telephone: Home ( ) \_\_\_\_\_ Work ( ) \_\_\_\_\_

TITLE OF PROPOSAL: \_\_\_\_\_

## REQUESTED FORMAT:

(Please check category)

**DEADLINE  
JUNE 13, 2008  
SHORT COURSE**

\_\_\_\_\_ 2 Hours

\_\_\_\_\_ 3 Hours

**DEADLINE  
JUNE 13, 2008**

\_\_\_\_\_ Technical  
Papers

**DEADLINE  
JUNE 13, 2008**

\_\_\_\_\_ Poster  
Session

TEAR OFF AND RETURN

# PROGRAM ABSTRACT

(To be completed **ONLY** if submitting a short course proposal or poster session.)

**CONTENT AREA:\***

\_\_\_\_\_ Basic Communication Processes  
\_\_\_\_\_ Professional Area  
\_\_\_\_\_ Related Areas

**INSTRUCTIONAL LEVEL\*\***

\_\_\_\_\_ Introductory  
\_\_\_\_\_ Intermediate  
\_\_\_\_\_ Advanced

Presentation Titles, Authors Name, Professional Titles and Affiliations should be written as you wish them to be published in the registration brochure and convention promotional material

TITLE OF PROPOSAL: \_\_\_\_\_

FIRST AUTHOR NAME: \_\_\_\_\_  
(First) (Initial) (Last) (Degree)

PROFESSIONAL TITLE/AFFILIATION(s): \_\_\_\_\_

(Affiliation City & State)

SECOND AUTHOR NAME: \_\_\_\_\_  
(First) (Initial) (Last) (Degree)

PROFESSIONAL TITLE/AFFILIATION(s): \_\_\_\_\_

(Affiliation City & State)

**ABSTRACT** of 100 - 150 words which will be used for the selection process and to publicize the short course program/poster session for the convention. Please include a short, professional biography for each author.

**ACCEPTANCE:** If your program is accepted, you will be asked to submit your abstract, biography and learner outcomes electronically via email.

**Mail to: NJSHA CONVENTION 2009  
D. Lawrence Planners, L.L.C.  
1125 Atlantic Avenue, Suite 634  
Atlantic City, NJ 08401**

\*/\*\*See definition on page 2