

# CALL FOR PAPERS

## New Jersey Speech-Language-Hearing Association 2010 - CONVENTION - 2010 May 6-8, 2010 Atlantic City Convention Center

The New Jersey Speech-Language-Hearing Association is accepting proposals for Short Courses and Vendor Academy Presentations for the 2010 Convention.

Proposals must be submitted online at [www.njscha.org](http://www.njscha.org) or by emailing a MS Word document (no .pdf's) to [njscha@dlplan.com](mailto:njscha@dlplan.com). The deadline for all proposals is July 17, 2009.

### **FOR ALL PROPOSALS**

Be sure to include the appropriate information, so that we can evaluate your proposal adequately. Selection is based upon:

- a. quality
- b. subject matter in regard to total program balance
- c. widest possible membership participation

If your proposal is accepted the abstract and author information will be published for the purpose of promoting the convention. By submitting this proposal you agree to this use.

To submit proposals go to:

[www.njscha.org](http://www.njscha.org) look for Call for Papers 2010 link for online submission- or Email a MS Word .doc to: [njscha@dlplan.com](mailto:njscha@dlplan.com) with NJSHA 2010 Paper (First Authors Last Name) in the Email subject line

No pdf.'s please - If your paper is accepted we will use the information for publication and need to work with a Word .doc

Questions call 609-344-1333  
D. Lawrence Planners, L.L.C.

Documents or online submissions must be received no later than

**July 17, 2009 for ALL PROPOSALS**

## CONVENTION SHORT COURSES

Short course presentations may be 2 or 3 hours in length. Participants are encouraged to select the time frame best-suited to their materials. Content may include all aspects of speech-language pathology, audiology, and professional or related affairs.

- Submit:**
- An outline of your presentation
  - A 500-600 word summary (double-spaced)
  - A reference bibliography if applicable
  - A 100-150 word abstract
  - A short professional biography of each presenter
  - Indicate the content area\* of your proposal and the level of expertise\*\* of the audience
  - Learning outcomes\*\*\*
  - *The submission should provide the review committee with a clear understanding of the content*

**Deadline:** July 17, 2009

## Vendor ACADEMY PAPERS

**Length:** 30 minutes

- Submit:**
- Summary of 400-500 words.
  - A reference bibliography if applicable
  - Provide sufficient information about product or procedure and results to allow the review committee to assess the merits of the proposal.
  - Please include learning outcomes\*\*\*and a short, professional biography.

**Deadline:** July 17, 2009

### \* CONTENT AREA:

- ◆ **Basic Communication Process:** Applicable to the normal development and use of speech, language, and hearing.
- ◆ **Professional Area:** Information pertaining to the disorders of speech, language, hearing.
- ◆ **Related Areas:** Study pertaining to the understanding of human behavior, both normal and abnormal, as well as services available from related professions which apply to the contemporary practice of speech-language pathology and audiology.

### \*\* INSTRUCTIONAL LEVELS:

- ◆ **Introductory:** Assumes little or no information within the areas covered. Focus: general orientation and increased awareness of the participant.
- ◆ **Intermediate:** Assumes general familiarity with the literature and professional practice within the areas covered. Focus: increased understanding and application by the participant.
- ◆ **Advanced:** Assumes thorough familiarity with current literature and professional practice within the areas covered.

### \*\*\*LEARNING OUTCOMES:

- ◆ Describe what participants will be able to do upon completion of the session. The outcomes must be stated in empirically verifiable terms. Verbs referring to mental states, such as “know,” “understand,” and “appreciate” are not acceptable. Use action verbs that are “observable” and “measurable.” “Discuss” or “describe” are usually acceptable. Learning outcomes should start with the phrase, “Participants will:”

## NOTIFICATION

We will notify you by email regarding the status of your proposal no later than September 30, 2009. If you need earlier confirmation, you may call NJSHA Convention Management at 609.344.1333.

# CALL FOR PAPERS NJSHA CONVENTION - 2010 PROPOSAL Author Information Required

Please include the following for ALL proposals if you are sending a MS .doc via email and not submitting online. You should be prepared to answer the same questions in the online submission questionnaire.

## FIRST AUTHOR

Name:  
Credentials (degrees and/or certifications):  
Employment Title/Name of Facility or Affiliation(s):

Preferred Mailing Address:

E-mail:

Fax:

Telephone:

Work:

Home:

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## SECOND AUTHOR

Please provide the same information as above for first author, for second and additional authors.

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### ***PLEASE ALSO ANSWER THE FOLLOWING:***

**TITLE OF PROPOSAL:**

**REQUESTED FORMAT:**

**SHORTCOURSE LENGTH (2 OR 3 HOURS):**

**IS THIS COURSE FOR VENDOR ACADEMY?:**

**Please note:** If Vendor Academy course is accepted, you will be assessed a fee of \$300 to cover the cost of the presentation. Costs include, audio/visual, promotion, administrative time and food and beverage served in relation to these sessions. If exhibiting at the Convention it is possible that some or all of this fee may be waived, depending on exhibit space taken.

Vendor Academy sessions are tentatively scheduled for either Thursday or Friday morning before the main program or possibly Thursday evening. Presentations will be one half hour in length, two presentations per session, attendees will receive 1 CEU per session.

Vendors agree that their presentations will not: •Engage in any sales in the presentation room before, during or after the presentation •Engage in negative comparisons of other products •

Vendors will: substantiate claims as to the capabilities of their products/services • and utilize knowledgeable presenters with relevant experience and/or knowledge in the primary topic area.