



2010 NJSHA Convention Registration Form Page 1 of 2

Save Money! Register Today!

To register please complete this registration form and the program selection form (reverse side.) Return form with both sides completed to the NJSHA office. **THREE** ways to register:

1. On-line at the NJSHA website: www.njsa.org even if you are paying with a check or PO register on-line and just mail in payment.
2. Fax in your registration to (908) 450-1119 even if you are paying with a check or PO fax in your registration and mail in payment.
3. Mail in your registration to: NJSHA, 390 Amwell Road, Suite 402, Hillsborough, NJ 08844.

Name: _____

Affiliation / School Name: _____

Address: _____

City / State / Zip: _____

Home Phone: _____ Work Phone: _____

Fax: _____ Email: _____

- Please check here if this your **First Time Attending the NJSHA Convention**.
- Please check here if you have **Special Needs**. We will contact you for specifics.
- Please check here if you would like to **Volunteer as a Room Moderator** **Be a Program Assistant**

If you are attending as an **Affiliate under the Courtesy Rate** please specify the affiliate organization: _____

2010 CONVENTION REGISTRATION FEES *The early bird fees end on Friday, March 26, 2010. After that regular fees apply.*

Based on your Member Type to the right > please mark an "X" below the appropriate convention registration. **There is an additional \$20.00 fee to register on site.**

	NJSHA Regular / Associate Members & Courtesy Rates for Affiliations			NJSHA Life Members			Non-Members			Full-Time Student NJSHA Members		
	Early	Regular	On-site	Early	Regular	On-site	Early	Regular	On-site	Early	Regular	On-site
Full Convention Registration (Thurs, Fri & Sat)	\$380	\$405	\$425	\$275	\$300	\$320	\$500	\$525	\$545	\$70	\$95	\$105
Two-Day Combination Registration (incl. Thurs evening) Thursday & Friday	\$325	\$350	\$370	\$225	\$250	\$270	\$425	\$450	\$470	\$70	\$95	\$105
Thursday & Saturday												
Friday & Saturday												
One-Day Registration Thursday Only	\$220	\$245	\$265	\$150	\$175	\$195	\$325	\$350	\$370	\$70	\$95	\$105
Friday Only												
Saturday Only												
Thursday Evening Only	\$95	\$120	N/A	\$50	\$75	N/A	\$110	\$135	N/A	\$70	\$95	N/A

- ADDITIONAL OPTIONS** ASHA CEU Processing Fee - \$7 IIHS Processing Fee - \$7
- SPONSORSHIP PROGRAMS** \$500 Program Number _____ \$50 Convention Friend
- \$250 Program Number _____ \$30 Convention Friend
- \$100 Program Number _____ \$20 Convention Friend

Please Note:
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2010 MEMBERSHIP RENEWAL FOR EXISTING MEMBERS

New member applicants please visit njsa.org and click on Membership.

- \$130 Regular Member \$115 Associate Member \$50 Life Member \$55 Student, graduate or undergraduate

METHOD OF PAYMENT NJSHA Federal Tax ID # 22-6064537

- Check Enclosed Purchase Order Credit Card: MC Visa AmEx Discover

Credit Card Number: _____ Exp Date: _____

Print Name on Credit Card: _____

Signature: _____

PAYMENT SUMMARY

Convention Registration Fee: _____

Additional Options Total: _____

Sponsorship Total: _____

Membership Renewal: _____

Total Amount Due: _____



2010 Convention Program Selection Form

This form **MUST** be included with your registration. It will help us determine the program's room size and quantities for CEU certificates.

PLEASE PRINT YOUR NAME: _____

THURSDAY, MAY 6, 2010

- ___ 1 For Clinicians: An Evidence-Based Articulation, Oral Motor, and Phonology Update
- ___ 2 Coping Strategies and Therapies That Work for Children and Adults Living Successfully with Stuttering
- ___ 3 Performing and Interpreting the Swallow Examination
- ___ 4 The Sound of Silence – Relating to People with Aphasia
- ___ 5 International Development and Walking the Talk: Are We Meeting the Needs of Students with Disabilities in Developing Countries?
- ___ 6 Leadership Development for SLPs and AUDs: Professional Presence and Presentation Skills
- ___ 7 Improve Speech Intelligibility and Establish Literacy Skills Simultaneously with Orthographic Instruction
- ___ 8 Performing and Interpreting the Motor Speech Examination
- ___ 9 Palliative Care - Dysphagia and the Importance of Discussing Advanced Directives with Patients
- ___ 10 Swimming Upstream: Funding School-Based Programs in Rough Economic Waters
- ___ 11 Roundtable Discussion: The Times They Are A'Changing: Are You Ready?
- ___ 12 Wine & Cheese Reception
- ___ 13 Honoring Excellence NJSHA's 2010 Honors & Awards Presentation
- ___ 14 KEYNOTE SPEAKER
Leading the Orchestra... Working in Harmony

FRIDAY, MAY 7, 2010

- ___ 16 Marni Reisberg Memorial Program – Feeding Disorders
- ___ 17 Does Napoleon Dynamite have Asperger Syndrome? (Asperger Syndrome for the Educator)
- ___ 18 LINCing Vocabulary to Learning
- ___ 19 The Clinical Management of Patients Requiring Tracheostomy Tubes and Ventilator Support
- ___ 20 The Treatment of Dysphagia Disorders
- ___ 21 The Clinical Education Process: Meeting the Challenges of Critical Thinking, Formative Assessment and Juggling 12 Balls in the Air
- ___ 22 Infection Control

FRIDAY, MAY 7, 2010 CONT'D

- ___ 23 Late Talking Toddlers: Diagnosis, Prognosis and Treatment
- ___ 24 Aging and Cognitive-Communication
- ___ 25 The Use of Fiberoptic Endoscopic Evaluation of Swallowing (FEES) as a Tool for Clinical Decision Making in the Evaluation and Management of Dysphagia
- ___ 26 Counseling Across Workplaces in Communication Disorders, 2010 – Refining Our Shtick
- ___ 27 Putting the “I” Back in IEP: Planning Effectively for Each Child with a Cochlear Implant
- ___ 28 School Affairs Meeting
- ___ 29 Healthcare Update
- ___ 29.1 There IS Life After School! Beginning the Clinical Fellowship Year
- ___ 30 Audiology Update

SATURDAY, MAY 8, 2010

- ___ 31 Continental Breakfast with The ASHA President and The Professional Issues Forum
- ___ 32 Recent Developments in Hearing Aid Technology & Design – An Overview for the SLP
- ___ 33 Information Useful to Monolingual SLPs working with Bilingual School-Aged Populations
- ___ 34 Managing the Fragile Elderly Patient: Perspectives on Delirium and Dementia Review for the School-based SLP
- ___ 35 Advocacy and Negotiation for Improved Health Plan Coverage and Reimbursement
- ___ 36 Noise-Induced Hearing Loss: Risks and Prevention for Children and Adolescents
- ___ 37 What's New With New Jersey EHD? – The Sequel!

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